



## APPLICATION FOR MANGEMENT, OWNER, PARENT ORG. MEMBERSHIP

**MANGEMENT, OWNER, PARENT ORG.** - Any organization that manages one or more assisted living residence in Massachusetts.

**MEMBER INFORMATION** - Please print or type below your organization's contact information. The contact person will be the official Mass-ALA contact and will receive the Mass-ALA benefits for the organization.

DATE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

RESIDENCE(S) MANAGED \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

HOW DID YOU HEAR ABOUT MASS-ALA? \_\_\_\_\_

**PAYMENT INFORMATION** - Management, Owner Parent Org. membership dues are calculated on a calendar year, January to December. Those who join from 10/1-12/31 will join for the coming year, and receive the rest of the current year at no cost. New member dues are prorated quarterly as follows (please circle):

MEMBERSHIP FEE	JOINING BETWEEN 10/1 AND 3/31	JOINING BETWEEN 4/1 AND 6/30	JOINING BETWEEN 7/1 AND 9/30
Management, Owner Parent Org.	\$200	\$150	\$100
*Additional Member(s) \$200 Per Person	\$200	\$150	\$100

\*Additional staff may also receive Mass-ALA benefits by joining as additional members for a fee of \$200/additional member. Please include names and contact information on the second page.

MEMBERSHIP RATE \$ \_\_\_\_\_

NUMBER OF ADDITIONAL MEMBERS \_\_\_\_\_ X ADDITIONAL MEMBER RATE \$ \_\_\_\_\_ = \$ \_\_\_\_\_

TOTAL DUES \$ \_\_\_\_\_

### PAYMENT METHOD

- CHECK ENCLOSED     
  MASTERCARD     
  VISA     
  AMERICAN EXPRESS  
 CORPORATE CREDIT CARD     
  PERSONAL CREDIT CARD

NAME OF COMPANY IF A CORPORATE CREDIT CARD \_\_\_\_\_

CARD NUMBER \_\_\_\_\_

EXPIRATION DATE (MM/YY) \_\_\_\_\_ 3 OR 4 DIGIT CODE (ON BACK OF CARD) \_\_\_\_\_

CARDHOLDER NAME \_\_\_\_\_ CARDHOLDER SIGNATURE \_\_\_\_\_

PLEASE RETURN APPLICATION AND PAYMENT TO MASS-ALA, **Martha Chamberlin, Manager of Membership**

465 Waverley Oaks Road, Suite 300, Waltham, Ma 02452 | mchamberlin@mass-ala.org | 781-622-5999 (T) | 781-622-5979 (F)